



# THE SAMARTH SCHOOL

Formerly known as Siddharth International Public School

(Sr. Sec., Recognized & Affiliated to C.B.S.E.)

An ISO 9001: 2015 Certified School

P72V+29P, E of Loni Rd, West Jyoti Nagar, Pocket B, Chitrakoot, Shahdara, Delhi, 110093

Affiliation No. 2730697 | School Code : 25152 | School Id.: 1106235

## ADMISSION FORM

Session:

Admission No.

Registration No.:

Class in which admission is sought for.....

1	Student's details	Name (IN BLOCK LETTERS):-		Please affix a recent colored photograph of the Child
		Date of Birth: Day <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
		Date of Birth (in words)		
		Gender: Male/Female <input type="checkbox"/> <input type="checkbox"/>	Aadhar no. <input type="text"/>	
		Nationality <input type="text"/>		
		Sibling (if yes) 1. Name: <input type="text"/> Class & Sec. <input type="text"/>		
		2. Name: <input type="text"/> Class & Sec. <input type="text"/>		
Age of student as on 31st March: Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/>				
Blood Group: <input type="text"/>				
2	Father's details	Name (IN BLOCK LETTERS):-		Please affix a recent colored photograph of the Father (Specimen Sig.) <input type="text"/>
		Occupation: <input type="text"/>	Monthly Income: <input type="text"/>	
		Office Address: <input type="text"/>		
		Contact No: <input type="text"/>	Email id: <input type="text"/>	
		Aadhar no. <input type="text"/>	Nationality <input type="text"/>	
3	Mother's details	Name (IN BLOCK LETTERS):-		Please affix a recent colored photograph of the Mother (Specimen Sig.) <input type="text"/>
		Occupation: <input type="text"/>	Monthly Income: <input type="text"/>	
		Office Address: <input type="text"/>		
		Contact No: <input type="text"/>	Email id: <input type="text"/>	
		Aadhar no. <input type="text"/>	Nationality <input type="text"/>	
4	Guardian's details	Name (IN BLOCK LETTERS):-		Please affix a recent colored photograph of the Guardian (If applicable) (Specimen Sig.) <input type="text"/>
		Occupation: <input type="text"/>	Monthly Income: <input type="text"/>	
		Office Address: <input type="text"/>		
		Contact No: <input type="text"/>	Email id: <input type="text"/>	
		Aadhar no. <input type="text"/>	Nationality <input type="text"/>	
5	Residential Add.	<input type="text"/>		



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7	<p>Category (<i>Tick ✓ the correct one</i>) : GEN <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> EWS <input type="checkbox"/> CWSN <input type="checkbox"/> S.G CHILD <input type="checkbox"/> (Attach Certificate)</p> <p>Single Parent <input type="checkbox"/> (If Single Parent, attach Self declaration)</p>	
8	<p>Minority (<i>Tick ✓ the correct one</i>) : MUSLIM <input type="checkbox"/> SIKH <input type="checkbox"/> JAIN <input type="checkbox"/> BUDDHIST <input type="checkbox"/> CHRISTIAN <input type="checkbox"/></p>	
9	<p>Name &amp; Address of the school last attended with class : _____ _____ _____</p>	
10	<p>The last school was CBSE affiliated (Yes/No): _____ (If not, specify the Board) : _____</p>	
11	<p>Result of last examination : _____ Percentage : _____</p>	
12	<p>Whether the transfer certificate is attached (Yes/No) _____ Date of T.C. ____/____/____</p>	
13	<p>Whether applicant need school transport Yes <input type="checkbox"/> No <input type="checkbox"/></p>	
14	<p style="text-align: center;"><b>Declaration by the Parent :</b></p> <p><i>I, solemnly declare that above information furnished by me are correct to the best of my knowledge and belief. I promise that I shall abide by the RULES &amp; REGULATION of the school.</i></p> <p style="text-align: center;">_____</p> <p>Place: _____</p> <p style="text-align: center;">Name &amp; Sign of Parent</p> <p style="text-align: center;">Name &amp; Sign. of Guardian (if applicable)</p> <p>Date: ____/____/____</p>	
<p><b>For Office Use Only</b></p>		
Admitted/Not Admitted	Admn. Incharge	VICE-PRINCIPAL